

**AN ORDINANCE ESTABLISHING INITIAL  
WHOLESALE WATER RATES TO MEMBER MUNICIPALITIES**

*BE IT ORDAINED BY THE SOUTH SANGAMON WATER COMMISSION, AS  
FOLLOWS:*

**SECTION 1:** The following rates for wholesale water sales to member municipalities of the South Sangamon Water Commission are hereby established, as follows:

<u>Fiscal Year</u>	<u>Rate (charge per 1,000 gallons)</u>
2012	\$5.05
2013	\$5.30
2014	\$5.57
2015	\$5.68
2016	\$5.79
2017	\$5.91
2018	\$6.03
2019	\$6.09
2020	\$6.15
2021	\$6.21
2022	\$6.27
2023	\$6.33
2024	\$6.40
2025	\$6.46
2026-2045	\$6.53

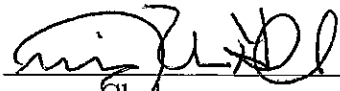
**SECTION 2:** The rates established pursuant to this Ordinance are subject to change from time to time by the Commission, so long as the coverage ratios mandated by applicable bond ordinances are maintained.

**SECTION 3:** This Ordinance is effective immediately.

PASSED this 24<sup>th</sup> day of August, 2010.

  
\_\_\_\_\_  
CHAIRMAN

ATTEST:

  
Clerk

AYES: McCord, Puffer

NAYS: 0

PASSED: 8/24/10

APPROVED: 8/24/10

ABSENT: None

**ORDINANCE CERTIFICATE**

STATE OF ILLINOIS                    )  
  ) SS.  
COUNTY OF SANGAMON            )

I, the undersigned, do hereby certify that I am the duly qualified and acting Clerk of the South Sangamon Water Commission.

I do further certify that the ordinance attached hereto is a full, true, and exact copy of Ordinance No. 10- 20, adopted by the Commission on the 24<sup>th</sup> day of August, 2010, said Ordinance being entitled:

**AN ORDINANCE ESTABLISHING INITIAL  
WHOLESALE WATER RATES TO MEMBER MUNICIPALITIES**

I do further certify that prior to the making of this certificate, the said Ordinance was spread at length upon the permanent records of said Commission where it now appears and remains.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Commission this 24<sup>th</sup> day of August, 2010.

  
\_\_\_\_\_  
Clerk