

**AN ORDINANCE APPROVING AND ACCEPTING A BID FROM HENSON  
ROBINSON COMPANY**

*BE IT ORDAINED BY THE SOUTH SANGAMON WATER COMMISSION, AS FOLLOWS:*

**SECTION 1:** That certain bid with a Bid Price in the amount of \$14,852.00 with Henson Robinson Company for a Complete Chemical Feed System (Ammonium Sulphate) project is accepted and approved by the South Sangamon Water Commission, a copy of which is attached as Exhibit "A" and identified as Item 1.

**SECTION 2:** That Chairman is authorized and directed to execute all documents necessary incorporating the bid terms on behalf of the Commission, and the proper officers of the Commission are directed to carry out the bid by its terms.

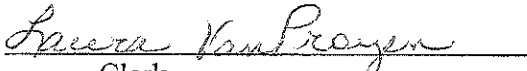
**SECTION 3:** This Ordinance is effective immediately.

PASSED this 18<sup>th</sup> day of June, 2018.



CHAIRMAN

ATTEST:

  
Clerk

AYES: Hall, Morris, Bloome  
NAYS: none  
PASSED: 6/18/2018  
APPROVED: 6/18/2018  
ABSENT: none

SOUTH SANGAMON WATER COMMISSION  
 CHLORAMINE CONVERSION  
 BID DATE: MONDAY, JUNE 4, 2018 AT 3:00 P.M.  
 MECO PROJECT NO. 628-000.18

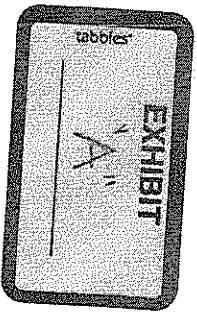
ENGINEER'S ESTIMATE  
 MECO ENGINEERING CO., INC.  
 1301 E. WASHINGTON  
 PITTSFIELD, IL 62363  
 PH: 217-491-2400

HENSON ROBINSON COMPANY  
 3550 GREAT NORTHERN AVENUE  
 P.O. BOX 13137  
 SPRINGFIELD, IL 62791-3137  
 PH: 217-544-8451

Item No.	Description	Quantity	Unit	Unit Price	Total Price	Unit Price	Total Price
<b>BASE BID</b>							
1.	Complete Chemical Feed System (Ammonium Sulphate)	1	LS	\$15,500.00	\$15,500.00	\$14,852.00	\$14,852.00
1A.	Complete Chemical Feed System (Sodium Bisulfite)	1	LS	\$13,500.00	\$13,500.00	\$14,852.00	\$14,852.00
	BID PRICE (Item No. 1)				\$15,500.00		\$14,852.00
	ALTERNATE BID PRICE (Item No. 1A)				\$13,500.00		\$14,852.00

MF/Mjm (6/5/18)

REGISTERED PROFESSIONAL ENGINEER  
 MAX F. MIDDENDORF  
 062-0434196  
 STATE OF ILLINOIS  
 6-5-18  
 1-30-19



**ORDINANCE CERTIFICATE**

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF SANGAMON        )

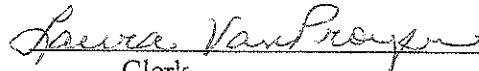
I, the undersigned, do hereby certify that I am the duly qualified and acting Clerk of the South Sangamon Water Commission.

I do further certify that the ordinance attached hereto is a full, true, and exact copy of Ordinance No. 18-09 adopted by the Commission on the 18<sup>th</sup> day of June, 2018, said Ordinance being entitled:

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ROBINSON COMPANY**

I do further certify that prior to the making of this certificate, the said Ordinance was spread at length upon the permanent records of said Commission, where it now appears and remains.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Commission this 18<sup>th</sup> day of June, 2018.

  
Clerk