

**A RESOLUTION APPROVING AND ACCEPTING THE CINCINNATI
INSURANCE COMPANY COMMERCIAL INSURANCE PACKAGE AND UMBRELLA**

BE IT ORDAINED BY THE SOUTH SANGAMON WATER COMMISSION, AS FOLLOWS:

SECTION 1: That South Sangamon Water Commission hereby approves and accepts the following commercial insurance package and umbrella:

1. The Cincinnati Insurance Company - Policy # ETD 0487474/EBA 0487474
Policy Effective: 05/01/2025 to 04/30/2026

SECTION 2: That Chairman and appropriate officer are authorized and directed to execute said Agreement on behalf of the Commission, and the proper officers of the Commission are directed to carry out the proposal by its terms.

SECTION 3: This Resolution is effective immediately.

PASSED this 21st day of April, 2025.



CHAIRMAN

ATTEST:



Clerk

AYES: Johnson, Roth

NAYS: None

PASSED: 04-21-2025

APPROVED: 04-21-2025

ABSENT: Morris

RESOLUTION CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, the undersigned, do hereby certify that I am the duly qualified and acting Clerk of the South Sangamon Water Commission.

I do further certify that the resolution attached hereto is a full, true, and exact copy of Resolution No. 25-02 adopted by the Commission on the 21st day of April, 2025, said Resolution being entitled:

**A RESOLUTION APPROVING AND ACCEPTING THE CINCINNATI
INSURANCE COMPANY COMMERCIAL INSURANCE PACKAGE AND UMBRELLA**

I do further certify that prior to the making of this certificate, the said Resolution was spread at length upon the permanent records of said Commission, where it now appears and remains.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Commission this 21 day of April, 2025.



Clerk

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